

**The Holy Eucharist: Rite II**

**October 13, 2024 – The Twenty-first Sunday after Pentecost**

**10:00 am**

**St. James Episcopal Church, Woodstock, Vermont**

Prelude: *Chromatic Fugue* - Johann Pachelbel

Dr. James E. Lorenz, Director of Music

**Hymn 478 Jesus, Our Mighty Lord (*Monk's Gate*)**

1. Jesus, our mighty Lord, our strength in sadness,  
the Father's conquering Word, true source of gladness;  
your Name we glorify, O Jesus, throned on high;  
you gave yourself to die for our salvation.

2. Good shepherd of your sheep, your own defending,  
in love your children keep to life unending.  
You are your self the Way: lead us then day by day  
in your own steps we pray, O Lord most holy.

3. Glorious their life who sing, with glad thanksgiving,  
true hymns to Christ the King in all their living:  
all who confess his Name, come then with hearts aflame;  
the God of peace acclaim as Lord and Savior.

**The Word of God**

*The people standing, the Celebrant says*

Blessed be God, Father, Son and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

Gloria in Excelsis (*The Sewanee Service* - Malcolm Archer)

Gloria

Con moto ♩ = 128

*f*  
Glo - ry to God in the high - est, and

5  
peace to his peo - ple on earth. Lord God, — heaven - ly King, al -

9  
migh - ty God and Fath - er, we wor - ship you, we —

12  
give you thanks, we praise you for your glo - ry.

17  
*mf*  
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26  
*mp* *f*  
right hand of the Fath - er: — re - ceive our prayer. — For

32  
you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

37  
Most High, Je - sus Christ, — with the Ho - ly — Spi - rit, in the



\Who has put wisdom in the inward parts,  
or given understanding to the mind?  
Who has the wisdom to number the clouds?  
Or who can tilt the waterskins of the heavens,  
when the dust runs into a mass  
and the clods cling together?

“Can you hunt the prey for the lion,  
or satisfy the appetite of the young lions,  
when they crouch in their dens,  
or lie in wait in their covert?  
Who provides for the raven its prey,  
when its young ones cry to God,  
and wander about for lack of food?”

**Psalm 104:1-9, 25, 37b (BCP, page 735)**

- 1 Bless the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.

25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

37b Hallelujah!

### **Second Lesson: Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

### **Sequence Hymn 583 O Holy City, Seen of John (*Morning Song*)**

1. O holy city, seen of John,  
where Christ, the Lamb, doth reign,  
within whose foursquare walls shall  
come  
no night, nor need, nor pain,  
and where the tears are wiped from eyes  
that shall not weep again!

2. O shame to us who rest content  
while lust and greed for gain  
in street and shop and tenement  
wring gold from human pain,  
and bitter lips in blind despair  
cry, "Christ hath died in vain!"

3. Give us, O God, the strength to build  
the city that hath stood  
too long a dream, whose laws are love,  
whose crown is servanthood,  
and where the sun that shineth is  
God's grace for human good.

4. Already in the mind of God  
that city riseth fair:  
lo, how its splendor challenges  
the souls that greatly dare—  
yea, bids us seize the whole of life  
and build its glory there.

### **The Gospel: Mark 10:35-45**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**                      **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

### **The Sermon: The Rev. Amy Spagna**

### **The Nicene Creed (BCP, page 358)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form IV (BCP, page 388)**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

**Confession of Sin (BCP, page 360)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.



*Silence may be kept.*

***Minister and People***

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

***The Bishop when present, or the Priest, stands and says***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

***All stand. The Celebrant says to the people***

The peace of the Lord be always with you.  
*People* And also with you.

**The Holy Communion**

**Offertory Hymn 318 Here, O My Lord, I See Thee Face to Face (Nyack)**

1. Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace,  
and all my weariness upon thee lean.

2. Here would I feed upon the Bread of God;  
here drink with thee the royal Wine of heaven;  
here would I lay aside each earthly load,

here taste afresh the calm of sin forgiven.

3. I have no help but thine; nor do I need  
another arm save thine to lean upon;  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

4. Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing Blood.  
Here is my robe, my refuge, and my peace;  
thy Blood, thy righteousness, O Lord, my God!

**The Doxology: Hymn 380, vs. 3 (Old 100<sup>th</sup>)**

Praise God from whom all blessings flow; Praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Great Thanksgiving: Eucharistic Prayer B (BCP, page 367)**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give our thanks and praise.</b>

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Of God the Father*

For you are the source of light and life, you made us in your image, and called us to new  
life in Jesus Christ our Lord.

*or the following*

## Of God the Son

Through Jesus Christ our Lord: who on the first day of the week, overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or the following

## Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People (The Sewanee Service – Malcolm Archer)

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he who  
comes in the name of the Lord, the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***People and Celebrant***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

***The Celebrant breaks the consecrated Bread.***

***A period of silence is kept.  
Then may be sung or said***

**[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]**

## Fraction Anthem: *Agnus Dei* (The Sewanee Service – Malcolm Archer)

Gently Flowing ♩ = 72

*p*  
Lamb of God, you take a-way the  
5  
sins of the world; have mer-cy up - on us.  
11  
Lamb of God, you take a-way the sins of the world; have mer-cy up -  
16  
on us. *mf* Lamb of God, you take a-way the  
21  
sins of the world; *p* grant us your *pp* peace.

## The Invitation to Holy Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those unable to receive communion in person today are invited to say the following Prayer of Spiritual Communion.*

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.*

*And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

(SOURCE: <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>)

### **Postcommunion Prayer (BCP, page 365)**

*After Communion, the Celebrant says*

Let us pray.

#### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart,  
through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people*

### **Hymn 477 All Praise to Thee, for Thou, O King Divine (Engelberg)**

1. All praise to thee, for thou O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine. Alleluia!
2. Thou cam'st to us in lowliness of thought;  
by thee the outcast and the poor were sought;  
and by thy death was God's salvation wrought. Alleluia!
3. Let this mind be in us which was in thee,  
who wast a servant that we might be free  
humbling thyself to death on Calvary. Alleluia!

4. Wherefore, by God's eternal purpose, thou  
art high exalted o'er all creatures now,  
and given the name to which all knees shall bow. Alleluia!

5 Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord,  
and God the Father be by all adored. Alleluia! Amen.

*The Deacon, or the Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

**People    Thanks be to God.**

Postlude: *Engelberg* - Craig Phillips  
Dr. James E. Lorenz, Director of Music

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